

**The Hertfordshire Centre Caravan & Motorhome Club**

**67th Annual General Meeting**

**Saturday 30 August 2025 at 3pm**

**AGENDA**

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| **1.** | **Opening of the meeting** |
| **2.** | **Chair’s welcome** |
| **3.**  **4.** | **Apologies**  **Minutes from previous AGM** |
| **5.** | **Chair’s report** |
| **6.**  **7.** | **Treasurer’s report**  **Appointment of the auditors 2025/26** |
| **8.** | **Introduction of 2025/26 committee** |
| **9.** | **Fellowship awards and competition winners** |
| **10.**  **11.**  **12.**  **13.** | **Motions**  **Questions from the membership**  **Any other business**  **Close** |