

**The Hertfordshire Centre Caravan & Motorhome Club**

**67th Annual General Meeting**

**Saturday 30 August 2025 at 3pm**

**AGENDA**

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| **1.** | **Opening of the meeting** |
| **2.** | **Chair’s welcome**  |
| **3.****4.**  | **Apologies****Minutes from previous AGM** |
| **5.** | **Chair’s report** |
| **6.****7.** | **Treasurer’s report****Appointment of the auditors 2025/26** |
| **8.** | **Introduction of 2025/26 committee**  |
| **9.** | **Fellowship awards and competition winners** |
| **10.****11.****12.****13.**  | **Motions****Questions from the membership****Any other business****Close** |